



*Due to privacy concerns,  
this part is not available on the  
Online Edition.*

**OUR SAVIOR LUTHERAN CHURCH**      **10:00 WORSHIP SERVICE**  
**PASTOR JOHN WESTHAFFER**      **11:15 BIBLE CLASS**  
**38 N BAYVIEW ROAD (AT HWY101)**  
**WALDPORT, OR 97394-2458**      **(541) 563-PRAY (7729)**  
**WEBSITE: [www.oursaviorlutheranwaldport.org](http://www.oursaviorlutheranwaldport.org)**  
**EMAIL: [oslc@peak.org](mailto:oslc@peak.org) CCLI # 2059424**  
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11th Sunday after Pentecost      August 25, 2019  
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**WELCOME** to Our Savior Lutheran Church! We pray that God would bless us as we praise Him through our worship. To our guests, we extend a warm welcome and ask you to sign our guest book in the narthex. Please join us for refreshments and Bible Study following the worship service.

**PRAYER BEFORE SERVICE:**  
**Grant us, O Lord, to trust in You with our whole hearts. Please keep us from being uptight, negative, and spiritually dull. Please keep us from harmful anger and deep-seated bitterness. Instead, may we all the more treasure in our hearts Your amazing grace and ever present mercy, walking in Your ways of peace and joy; through Jesus Christ Your Son our Lord. Amen.**

**August Bible Verse of the month:**  
“For everyone who calls on the name of the Lord will be saved.” **(Romans 10:13)**



**The Mission of OSLC:**  
*To be a congregation of friendly members who set an example for this community in the witnessing of the Gospel of Jesus Christ.*

OPENING HYMN: #915 “Today Your Mercy Calls Us”

DIVINE SERVICE - Setting 3 (Pg. 184-185)

SERVICE OF THE WORD (Pg. 186)

INTROIT –

P. *Splendor and majesty are before him; we will bless the Lord from this time forth and forevermore. Praise the Lord! Praise the Lord, all nations! Extol him, all peoples! For great is his steadfast love toward us, and the faithfulness of the Lord endures forever. Praise the Lord!*

C. **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P. *Splendor and majesty are before him; we will bless the Lord from this time forth and forevermore. Praise the Lord!*

Sing Kyrie: (Page 186) “Lord, Have Mercy”

Sing: (Page 187-188) “Gloria in Excelsis”

SALUTATION (Page 189)

COLLECT OF THE DAY:

**O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

THE SCRIPTURES

1<sup>st</sup> Reading: Isaiah 66:18-23

2<sup>nd</sup> Reading: Hebrews 12:4-24

Gospel Reading: Luke 13:22-30



- \* **Church Invitation cards** are available on Narthex Table
- \* **Council position vacancies effective Oct 1<sup>st</sup>. President, Financial Secretary, Building Trustee & Grounds Trustee.**
- \* **Catechism Class Mondays at 7:00pm**
- \* **Church Picnic** today beginning at 1pm at Oetjens Ranch, including a pet blessing.
- \* **Guest Speaker, Shiba Consultant for Medicare Wednesday Aug 28th, after Soup Supper instead of Bible Study.**
- \* **Please update your membership info.** See Vicky Prince.
- \* **Outreach Committee meeting Sept 5th, 1pm at church.** All are welcome.
- \* **Sign-up to be a greeter.**
- \* **Sign-up to be a scripture reader.**
- \* **Interested in Choir** see Vicky Prince or Dorothy Bogumil.
- \* **Prayer chain info** is on the Narthex table.
- \* **We need volunteers for Altar Guild** see Jan Vonsild.
- \* **Need a Notary?** Talk to Joan Haines.

APOSTLES' CREED (Read together Page 192)

SERMON HYMN: #648

“Glorious Things of You Are Spoken”

SERMON :

OFFERING - All Stand and Sing: (Page 192-193)

THE LORD'S PRAYER (Page 196)

THANKSGIVING (Page 200)

SALUATION and BENEDICAMUS (Page 201)

THE BENEDICTION (Page 202)

CLOSING HYMN: #680

“Thine the Amen, Thine the Praise”

Happy Birthday and  
Happy Anniversary to...



All the Celebrants this Week!

## Visit God's House

\*\*\*\*\*This Week\*\*\*\*\*

Sunday	6:00pm	AA Meeting
Monday	7:00pm	Catechism Class
Tuesday	10:00am	Fitness Class
Wednesday	10:00am	Beach Dog Walk
	6:00pm	Soup Supper
	7:00pm	Medicare speaker
Thursday	10:00am	Fitness Class

## Isaiah 66:18-23

<sup>18</sup>“For I know<sup>[a]</sup> their works and their thoughts, and the time is coming<sup>[b]</sup> to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup> and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup> And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup> And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

## Hebrews 12:4-24

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives.” (over)

<sup>7</sup> It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup> If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup> Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup> For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup> For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup> Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup> and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup> Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup> See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup> that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup> For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup> For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup> and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup> For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup> Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly<sup>[a]</sup> of the

firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

### Luke 13:22-30

<sup>22</sup> **He went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup> And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup> “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup> Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup> But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup> In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup> And behold, some are last who will be first, and some are first who will be last.”**