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OUR SAVIOR LUTHERAN CHURCH 10:00 WORSHIP SERVICE
PASTOR JOHN WESTHAFFER 11:15 BIBLE CLASS
38 N BAYVIEW ROAD (AT HWY101)
WALDPORT, OR 97394-2458 (541) 563-PRAY (7729)
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St Michael and All Angels September 29, 2019

WELCOME to Our Savior Lutheran Church! We pray that God would bless us as we praise Him through our worship. To our guests, we extend a warm welcome and ask you to sign our guest book in the narthex. Please join us for refreshments and Bible Study following the worship service.

PRAYER BEFORE SERVICE:
Lord, we bless you with our mouths. Yet at the same time we confess that we have spoken unkind, unwholesome, and unloving words this last week. Please forgive us, and help us to tame our tongues. May our speech be more consistently uplifting and edifying. Also, grant us the wisdom to know when to speak up and when to be silent. Our lives are in Your hands. We ask You to continue to lead and guide us, dear Father, in Your will, in the name of Your Son Jesus Christ and in the power of the Holy Spirit.

September Bible Verse of the month:
'Now faith is the assurance of things hoped for, the conviction of things not seen.' (Hebrews 11:1)



The Mission of OSLC:
To be a congregation of friendly members who set an example for this community in the witnessing of the Gospel of Jesus Christ.

OPENING HYMN: #877

“God, Who Made the Earth and Heaven”

DIVINE SERVICE - Setting 3 (Pg. 184-185)

SERVICE OF THE WORD (Pg. 186)

INTROIT –

P. *Let your steadfast love comfort me according to your promise to your servant. Your hands have made and fashioned me; give me understanding that I may learn your commandments. Those who fear you shall see me and rejoice, because I have hoped in your word. I know, O Lord, that just decrees are righteous, and that in faithfulness you have afflicted me. Let your mercy come to me, that I may live; for your law is my delight.*

C. **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P. *Let your steadfast love comfort me according to your promise to your servant.*

Sing Kyrie: (Page 186) “Lord, Have Mercy”

Sing: (Page 187-188) “Gloria in Excelsis”

SALUTATION (Page 189)

COLLECT OF THE DAY:

**O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**



- \* ***Spotlight on the teachers at the PAC, today at 2pm***
- \* ***Church Invitation cards are available on Narthex Table***
- \* ***Catechism Class Mondays at 7:00pm***
- \* ***Please update your membership info. See Vicky Prince.***
- \* ***Sign-up to be a greeter.***
- \* ***Sign-up to be a scripture reader.***
- \* ***Interested in Choir see Vicky Prince or Dorothy Bogumil.***
- \* ***Prayer chain info is on the Narthex table.***
- \* ***We need volunteers for Altar Guild see Jan Vonsild.***
- \* ***Need a Notary? Talk to Joan Haines.***

APOSTLES' CREED (Read together Page 192)

SERMON HYMN: #845

“Where Charity and Love Prevail”

SERMON:

OFFERING - All Stand and Sing: (Page 192-193)

THE LORD'S PRAYER (Page 196)

THANKSGIVING (Page 200)

SALUATION and BENEDICAMUS (Page 201)

THE BENEDICTION (Page 202)

CLOSING HYMN: #700

“Love Divine, All Loves Excelling”

## Visit God's House

\*\*\*\*\**This Week*\*\*\*\*\*

Sunday	6:00pm	AA Meeting
Monday	7:00pm	Catechism Class
Tuesday	10:00am	Fitness Class
Wednesday	10:00am	Beach Dog Walk
	6:00pm	Soup Supper
	7:00pm	Bible Study
Thursday	10:00am	Fitness Class

## THE SCRIPTURES

1<sup>st</sup> Reading: Amos 6-1-7

2<sup>nd</sup> Reading: 1 Timothy 3:1-13

Gospel Reading: Luke 16:19-31

### Amos 6:1-7

<sup>1</sup> “Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

<sup>2</sup> Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

<sup>3</sup> O you who put far away the day of disaster  
and bring near the seat of violence?

<sup>4</sup> “Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,  
and eat lambs from the flock

and calves from the midst of the stall,

<sup>5</sup> who sing idle songs to the sound of the harp  
and like David invent for themselves instruments of music,

<sup>6</sup> who drink wine in bowls  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup> Therefore they shall now be the first of those who go into  
exile, and the revelry of those who stretch themselves out  
shall pass away.”

## 1 Timothy 3:1-13

<sup>1</sup> The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup> Therefore an overseer<sup>[a]</sup> must be above reproach, the husband of one wife, <sup>[b]</sup> sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup> not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup> He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup> for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup> He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup> Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup> Deacons likewise must be dignified, not double-tongued, <sup>[c]</sup> not addicted to much wine, not greedy for dishonest gain. <sup>9</sup> They must hold the mystery of the faith with a clear conscience. <sup>10</sup> And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup> Their wives likewise<sup>[d]</sup> must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup> Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup> For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

## Luke 16:19-31

<sup>19</sup> “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup> who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup> The poor man died and was carried by the angels to Abraham's side.<sup>[a]</sup> The rich man also died and was buried, <sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup> And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup> But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup> And he said, ‘Then I beg you, father, to send him to my father's house— <sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup> But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup> And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup> He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”